

### PHILIPPINE SCIENCE HIGH SCHOOL SYSTEM

# **CITIZEN'S CHARTER**

(in compliance with the requirements of Republic Act No. 9485, otherwise known as the Anti-Red Tape Act of 2007)

# VISION

The Philippine Science High School Scholar, nurtured by competent faculty and staff, has a scientific mind and a passion for excellence, is dedicated to the service of the country and committed to the pursuit of truth.

# MISSION

The Philippine Science High School, operating under one System of governance and management, provides scholarships to students with high aptitude in science and mathematics;

The PSHS offers an education that is humanistic in spirit, global in perspective and patriotic in orientation. It is based on a curriculum that emphasizes science and mathematics and the development of well-rounded individuals;

The PSHS prepares its students for careers in S&T and contributes to nation building by helping the country attain a critical mass of professionals and leaders in S&T.

### MANDATE

To offer, on a free scholarship basis, a secondary course with special emphasis on subjects pertaining to the sciences with the end in view of preparing its students for a science career (Sec. 2, RA 3661)

### **SERVICE PLEDGE**

WE, THE OFFICIALS AND EMPLOYEES OF THE PHILIPPINE SCIENCE HIGH SCHOOL SYSTEM, PLEDGE AND COMMIT TO DELIVER QUALITY PUBLIC SERVICE AS PROMISED IN THIS CITIZEN'S CHARTER.

SPECIFICALLY, WE WILL:

SERVE WITH INTEGRITY BE PROMPT AND TIMELY DISPLAY PROCEDURES, FEES AND CHARGES PROVIDE ADEQUATE AND ACCURATE INFORMATION BE CONSISTENT IN APPLYING RULES PROVIDE FEEDBACK MECHANISM BE POLITE AND COURTEOUS DEMONSTRATE SENSITIVITY AND APPROPRIATE BEHAVIOR AND PROFESSIONALISM WEAR PROPER UNIFORM FOR IDENTIFICATION BE AVAILABLE DURING OFFICE HOURS RESPOND TO COMPLAINTS PROVIDE COMFORTABLE WAITING AREA TREAT EVERYONE EQUALLY

# **FRONTLINE SERVICES**

#### 1. APPLICATION FOR THE PSHS SYSTEM NATIONAL COMPETITIVE EXAMINATION (NCE)

Frontline Service Office: Admissions Office

#### CRITERIA FOR ELIGIBILITY:

A graduating elementary pupil from a duly recognized school by the Department of Education, who meets the following criteria, is eligible to apply for the PSHS National Competitive Examination (*NCE*). He/She must:

- 1. belong to the upper 10% of the graduating class as certified by the School Principal, or have special aptitude in science and math as supported by the report card and letter of recommendation;
- 2. be a Filipino citizen with no pending application as immigrant to any foreign country;
- 3. not be more than 15 years of age by June 30, \_\_\_\_\_; (year of application)
- 4. be in good health and fit to undergo rigorous academic program;
- 5. be of good moral character; and
- 6. not have taken the PSHS NCE previously.

#### **REQUIREMENTS:**

- 1. Fully accomplished Application Form in duplicate copies
- 2. Two (2) identical 1x1 ID pictures
- Non-refundable test fee *For private schools*: Php 100 *For public schools*: Free
- 4. Copy of report card (*Grade V or 1<sup>st</sup> grading in Grade VI*) and letter of recommendation if the applicant does not belong to the upper 10% of the current graduating class

#### SCREENING PROCESS:

A step test (*Scholastic Aptitude Test*) will be administered which is designed to measure Scientific Ability, Quantitative Ability, Abstract Reasoning and Verbal.

SCHEDULE OF AVAILABILITY OF SERVICE:

Monday – Friday 7:30 AM – 5:00 PM

#### FEES: Application Fee

#### HOW TO AVAIL OF THE SERVICE:

| Step | Applicant / Client   | Administrator's Office<br>Activity  | Duration of<br>Activity | Person-in-Charge                        |
|------|--|---|-------------------------|---|
| 1    | Secure application forms   | Issue application<br>forms with short<br>briefing / instruction                         | 5 minutes               | Campus Registrar                        |
| 2    | Present duly accomplished<br>application forms with<br>documentary requirements    | Review and accept the<br>application form and<br>required supporting<br>documents       | 10 minutes              | Campus Registrar                        |
| 3    | Pay admission stamps<br>For:<br>Private schools – Php 100<br>Public schools – Free | Issue admission<br>stamps   | 5 minutes               | Campus Cashier                          |
| 4    | Submit duly accomplished<br>application forms with<br>documentary requirements     | <ul> <li>Receive and sign<br/>application form</li> <li>Generate test permit</li> </ul> | 5 minutes               | Campus Registrar /<br>Admissions Office |

#### 2. FRESHMEN ENROLLMENT

Frontline Service Office: Office of the Registrar

#### **REQUIREMENTS:**

- 1. Enrolment Checklist
- 2. Duly accomplished Scholarship Agreement
- 3. Six (6) pieces 2x2 ID pictures
- 4. Documentary Stamp
- 5. Medical laboratory test results
  - a. Chest X-ray
  - b. Urinalysis

| Step | Applicant / Client   | Administrator's Office<br>Activity   | Duration of<br>Activity  | Person-in-Charge   |
|------|--|--|--|--|
| 1    | Secure enrolment forms   | Issue enrolment forms  | 5 minutes  | Campus Registrar   |
| 2    | Proceed to the following<br>offices for submission of<br>requirements/interview:<br>a. Medical & Dental<br>b. Registrar<br>c. Guidance<br>d. SSD<br>e. Director's Office | Receive and review medical<br>and dental results<br>Receive and review<br>documents<br>Receive data sheet and<br>conduct interview<br>Conduct interview/pre-<br>accommodation conference<br>of dormers<br>Conduct brief interview with<br>parent/guardian and sign<br>contract | 15 minutes<br>15 minutes<br>20 minutes<br>10 minutes<br>10 minutes | Nurse, Physician<br>Campus Registrar<br>Guidance<br>Counsellor<br>SSD Chief<br>Campus Director |
| 3    | Property Office  | Issue textbooks  | 20 minutes   | Property Chief   |
| 4    | Dormitories  | Accommodation of<br>dormers/billeting/accomplish<br>forms/sign contract  | 20 minutes   | Dormitory<br>Manager   |
| 5    | ID Processing  | Take pictures/encode data  | 20 minutes   | Chairperson, ID<br>Processing<br>Committee   |
| 6    | Food Service   | Inquire/sign food service contract   | 20 minutes   | Cooperative<br>Manager   |

| Step | Applicant / Client  | Administrator's Office<br>Activity      | Duration of<br>Activity                       | Person-in-<br>Charge              |
|------|---|---|---|-----------------------------------|
| 1    | Secure and accomplish request form  | Approve request                         | 1 day   | Campus<br>Director / SSD<br>Chief |
| 2    | Pay certification fee and documents stamps                                  | Receive payment                         | 5 minutes                                     | Campus Cashier                    |
| 3    | Submit approved request<br>to the Registrar's Office<br>and Guidance Office | Receive and process<br>approved request | Form 137 –<br>2 weeks<br>Diploma – 1<br>month | Registrar                         |
|      |   |   | Cert. of<br>GMC – 2<br>days                   | Guidance Office                   |
| 4    | Claim requested<br>documents  | Issue requested documents               | 5 minutes                                     | Campus<br>Registrar               |

#### 3. PROCESSING OF REQUESTS FOR SCHOOL CREDENTIALS

#### 4. AVAILMENT OF USE OF SCHOOL FACILITIES

| Step | Applicant / Client   | Administrator's Office<br>Activity  | Duration of<br>Activity | Person-in-<br>Charge |  |  |
|------|--|-------------------------------------|-------------------------|----------------------|--|--|
| 1    | Submit letter request  | Act on request                      | 1 day                   | Campus Director      |  |  |
|      | If Approved: Proceed to the following steps, if not you will be notified accordingly |                                     |                         |                      |  |  |
| 2    | Secure form for the use of facilities  | Issue form                          | 5 minutes               | FAD Chief            |  |  |
| 3    | Submit duly<br>accomplished form   | Review form and compute rental fees | 10 minutes              | FAD Chief            |  |  |
| 4    | Request for Statement of Account or Billing  | Issue billing                       | 10 minutes              | Accounting           |  |  |
| 5    | Pay for the rental fees  | Issue Official Receipt              | 5 minutes               | Cashier              |  |  |
| 6    | Proceed to FAD for arrangements  | Check O.R. and book reservation     | 10-30 mins.             | FAD Chief            |  |  |

#### **OFFICE DIRECTORY**

Office of the Executive Director Contact No. (02) 924-0639 Mobile No. 0920-960-7215

Office of the Deputy Executive Director Contact No. (02) 404-4829

Office of the Chief of Research, Policy and Academics Division Contact No. (02) 434-1066

Office of the Chief of Finance and Administrative Division Contact No. (02) 926-3137

For complaints, please e-mail <u>oed@pshs.edu.ph</u> or the Bilis Aksyon Partner Hotline (02) 926-3137.